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## Apologies are not enough

**Jew musician's crocodile tears can't atone for centuries of crimes against humanity**

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Reacting to last weekend's massive anti-Jewish demonstrations in Paris, Jewish musician, author and popular columnist Gilad Atzmon has issued a statement suggesting Jews apologize for hiding their colossal and never-ending crimes against humanity behind their disingenuous shouts of anti-Semitism.

It is time for Jews to look in the mirror and try to identify what it is in Jews in their culture that evokes so much fury," Atzmon writes.

Upwards of a hundred thousands demonstrators on the streets of Paris had plenty of suggestions for Atzmon and his Jew brethren, as outraged French citizens protested in a "day of anger" against the policies of President Françoise Hollande, especially new laws approving gay marriage which guarantee the further disintegration of traditional nuclear families.

A long-running feud over the social criticism of Holocaust Revisionist comedian Dieudonné helped fuel the recent outburst of anger at Jewish political manipulation in France, whose recent president Nicolas Sarkozy is on the record as having worked for both the Mossad and the CIA.

Dieudonné's concerts have been banned by the government because he speaks openly of the Jewish lies about World War II. His on-stage antics started a movement called "the quenelle" that has gone viral on the Internet and worldwide on the planet. Jews claim it is cryptic Nazi salute. Those who laughingly use the quenelle movement know it is a forbidden criticism of the powers that be.

Robert Faurisson, whose half century crusade to correct the false Jewish version of WW II history has earned him the title of "dean of Holocaust Revisionism, reported on today's events:

### **News from France - January 28, 2014**

**1. At the big demonstration in Paris last Saturday - January 26, "day of anger" - against President Hollande and his government some participants, at least one with a megaphone, were heard chanting a slogan that can be translated "Faurisson is right: the gas chambers are a sham". The demonstration gave rise to clashes between marchers and police: there were 262 arrests and 19 policemen injured. Those arrested were all subjected to the burdensome procedure of detention in isolation (*garde à vue*), in which a lawyer and a physician must be called for each person held. See**

[http://www.youtube.com/watch?feature=player\\_detailpage&v=uxsldW-B2m0](http://www.youtube.com/watch?feature=player_detailpage&v=uxsldW-B2m0)

**2. The well-known revisionist "Joe Lecorbeau", graphic artist and publicist ([joelecorbeau.com](http://joelecorbeau.com)), is under arrest in Toulouse in the context of an inquiry into the posting on the Internet of a photo of a young man making the**

**"quenelle" gesture in front of a Jewish school in that city: the police have searched his house and seized his computer and other belongings .**

**3) This morning the comic Dieudonné, friend of the revisionists, saw both his theatre in Paris and his residence in the countryside to the west of the city searched by the police.**

France, of course, is one of those European countries in which it is against the law to challenge the Jewish version of the events of World War II, which assert that 6 million Jews were killed by the Germans in their concentration camps. Despite the fact that Jews have reduced the supposed death toll in the Auschwitz camp from 4 million to 1.4 million, it remains a crime throughout Europe to challenge the 6 million figure or other details of Jewish lies about that tragic period in history.

Atzmon, a popular fixture on such well-known false opposition websites as [rense.com](http://rense.com) and Veterans Today, claimed in his statement that the majority of Jews "failed to appreciate the growing mass fatigue of Shoah indoctrination (Holocaust propaganda) and belligerent lobby politics (which is shorthand for Jewish control of all the major governments in the world).

The award-winning saxophone player urged Jews to, "instead of whining about the 'rise of anti-Semitism', Jews better, once and for all learn to ask why? Why the Jews again? Why are they hated? What is it in Jewish politics that evokes so much resentment? Why does it happen time after time?"

For someone as popular as Atzmon NOT to know why Jews are resented and hated all over the world strikes me as particularly disingenuous and particularly Jewish, one of the leading traits for why Jews are hated to begin with, which is their utter inability to tell the truth about anything.

In any case, here are some suggestions for Atzmon so that he may better know why Jews are hated everywhere, and why the people of France and every other country have had it up to here with them. Sigh. Where to begin?

**1.** Jews have stolen everyone's money. America has gone broke financing wars for Jews all over the world. Every other country is in the same straits. Jews control all their governments. Jews control their media. Jews control their schools, their entertainment, their doctors, their courts, even their priests. The world is controlled by Jews, and everybody's life — except for rich Jews and their slaves — has never been more at risk.

**2.** Jews supervised the demolition of the Twin Towers in New York City and blamed it on contrived Islamic patsies, thereby green lighting an endless string of wars against Muslim countries, which has now been extended to ALL countries regardless of their religious orientation. The emphasis on war

has become so intense that now the United States government is making war on its own people — can anybody realistically deny this? — because it is following the orders of Jews who control all the money in the world.

**3.** A Jewish company known for slave trading and weapons manufacturing now controls the world's food supply, and as a result everybody — and every living thing — is in the process of dying a premature death — from the bees to the sardines to your neighbors trying to live on poison junk food from the convenience store because it's all they can afford.

**4.** Jews have turned your children into poisoned zombies through medicines they are forced to take and lies they are forced to believe. No girl who takes Gardasil will bear normal children, and no boy who excels in school will ever be able to think outside the box and know that all the history he has learned is a lie written by Jews.

**5.** Jews promote homosexuality and unceasingly bash religions in order to destroy families, which is their last rival in controlling the world and every mind in it. With no family or no religion to believe in, everyone is easy prey to the lies they get everyone to believe. Thinking for yourself is now a crime. You see it being proven in the streets of Paris tonight.

**6.** The control of media by Jews is so complete, and its synchronization with government objectives so perfect, that new iterations of this string of false flag atrocities to achieve their totalitarian objectives are no longer necessary. Now, they can have the media simply report what has happened and the objective is achieved. The public believes what they are told, no matter what has actually happened. We see this vividly demonstrated in the so-called mass murder of schoolchildren in Connecticut, which never actually happened, and in the false flag bomb drill at a race in Boston, where no one was killed except the person they chose to blame for the event.

And another path of false history created by Jews deepens the darkness that now descends on us all.

**7.** If everyone in the world knew all the bad medicines Jewish doctors have foisted on their naive and trusting patients, and how many beneficial medicines they have suppressed in the interest of making more money by keeping people sick, Jews would have no place in the world that was safe enough to hide.

**8.** If everyone in the world knew how Jewish pimps lured starving girls out of poverty stricken Russian provinces and

imprisoned them in Tel Aviv prison where they could be endlessly defiled by Israeli pervers, or murdered little Palestinian kids for sport so their organs could be removed and sold to deteriorating kosher lemmings in New Jersey, then no amount of apologizing could save them from the victims' irate relatives.

**9.** If everyone knew how totally the Jews have controlled the U.S. government throughout the 20th century, how they caused both World Wars, invented the Jewish hell bomb, put fluoride in the water, poisoned the polio vaccine, and intimidated a group of Jewish psychiatrists into declaring homosexuality normal . . . well, what would you do to them? Needless to say, this list of reasons why Jews are hated could be much longer, is much longer.

Apologies for this criminal, pathological, sociopathic behavior are not in order, because everyone knows a sociopath doesn't mean what he says. And only a sociopath could defend Judaism.

No, the only appropriate behavior for Jews considering what they have done to the world would be mass suicide.

Of course, since they will never realize their guilt, we know that won't happen.

And it devolves to us to achieve that same necessary objective in order to have any hope of saving a decent, healthy world from the Jews, who have no concern for its welfare. Or the welfare of anyone except their sick and twisted selves.

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**John Kaminski is a writer who lives on the Gulf Coast of Florida, constantly trying to figure out why we are destroying ourselves, and pinpointing a corrupt belief system as the engine of our demise. Solely dependent on contributions from readers, please support his work by mail: 6871 Willow Creek Circle #103, North Port FL 34287 USA.**

<http://therebel.org/news/kaminski/>

<http://iohnekaminski.info/>

<http://www.rudemacedon.ca/kaminski/kamindex.html>

<http://web.archive.org/web/20040323232319/>

<http://iohnekaminski.com/>

## **The secular religion of “the Holocaust”, a tainted product of consumer society**

**Robert Faurisson, Thursday, August 7, 2008**

The religion of “the Holocaust” is a secular one: it belongs to the lay world; it is profane; in actuality, it has at its disposal the secular arm, that is a temporal authority with dreaded power. It has its dogma, its commandments, its decrees, its prophets and its high priests. As one revisionist has observed, it has its circle of saints, male and female, amongst whom, for example, Saint Anne (Frank), Saint Simon (Wiesenthal) and Saint Elie (Wiesel). It has its holy places, its rituals and its pilgrimages. It has its sacred (and macabre) buildings and its relics (in the form of cakes of soap, shoes, toothbrushes, ...).

It has its martyrs, its heroes, its miracles and its miraculous survivors (in the millions), its golden legend and its righteous ones. Auschwitz is its Golgotha. For it, God is called Yahweh, protector of his chosen people, who, as said in one of the psalms of David (number 120), recently invoked by a female public prosecutor, Anne de Fontette, during the trial in Paris of a French revisionist, punishes “lying lips” (by, incidentally, sending them the “sharp arrows of the mighty, with coals of

juniper”). For this religion, Satan is called Hitler, condemned, like Jesus in the Talmud, to boil for eternity in excrement.

It knows neither mercy, nor forgiveness, nor clemency but only the duty of vengeance. It amasses fortunes through blackmail and extortion and acquires unheard-of privileges. It dictates its law to the nations. Its heart beats in Jerusalem, at the Yad Vashem monument, in a land taken over from the natives; in the shelter of a 26-foot high wall built to protect a people who are the salt of the earth, the companions of the “Holocaust” faith rule over the goy with a system that is the purest expression of militarism, racism and colonialism.

**A quite recent religion whose growth has been meteoric**  
Although it is largely an avatar of the Hebraic religion, the new religion is quite recent and has exhibited meteoric growth. For the historian, the phenomenon is exceptional. Most often a religion of universal scope has its origins in remote and obscure times, a fact that makes the task of historians of religious ideas and institutions rather arduous.

However, as luck would have it for that type of historian, in the space of fifty-odd years (1945-2000), right before our eyes, a new religion, that of "the Holocaust", has suddenly come into being and proceeded to develop with astonishing speed, spreading nearly everywhere. It has conquered the West and intends to impose itself on the rest of the world. Any researcher interested in the historical phenomenon made up by the birth, life and death of religions ought therefore to seize the occasion, never so much as hoped for, thus offered to study from up close the birth and life of this new religion, then calculate its chances of survival and the possibility of its demise. Any specialist of war watching out for indications of a coming conflagration would owe it to himself to survey the risks of a warlike crusade such as the one into which this conquering religion may take us.

#### **A religion that embraces consumerism**

As a rule, consumer society places religions and ideologies in difficulty or danger. Each year, growth in both industrial production and business activity creates in peoples' minds new needs and desires, truly concrete ones, lessening their thirst for the absolute or their aspiration towards an ideal, factors that religions and ideologies feed on.

Besides, the progress of scientific thinking makes people more and more sceptical as to the truth of religion's stories and the promises it gives them. Paradoxically, the only religion to prosper today is the "Holocaust" religion, ruling, so to speak, supreme and having those sceptics who are openly active cast out from the rest of mankind: it labels them "deniers", whilst they call themselves "revisionists".

These days the ideas of homeland, nationalism or race, as well as those of communism or even socialism, are in crisis or even on their way to extinction. Equally in crisis are the religions of the Western world, including the Jewish religion, and in their turn but in a less visible manner, so are the non-Western religions, themselves confronted by consumerism's force of attraction; whatever one may think, the Moslem religion is no exception: the bazaar attracts bigger crowds than the mosque and, in certain oil-rich kingdoms, consumerism in its most outlandish forms poses an ever more insolent challenge to the rules for living laid down by Islam. Roman Catholicism, for its part, is stricken with anaemia: to use Céline's phrase, it has become "christianaemic". Amongst the Catholics whom Benedict XVI addresses, how many still believe in the virginity of Mary, the miracles of Jesus, the physical resurrection of the dead, everlasting life, in heaven, purgatory and hell? The churchmen's talk is usually limited to trotting out the word that "God is love". The Protestant religions and those akin to them are diluted, along with their doctrines, in an infinity of sects and variants.

The Jewish religion sees its members, more and more reluctant to observe so many peculiar rules and prohibitions, deserting the synagogue and, in ever greater numbers, marrying outside the community. But whereas Western beliefs or convictions have lost much of their substance, faith in "the Holocaust" has strengthened; it has ended up creating a link – a religion, according to standard etymology at any rate, is a link (*religat religio*) – that enables disparate sets of communities and nations to share a common faith. All in all, Christians and Jews today cooperate heartily in propagating the holocaustic faith. Even a fair number of agnostics or atheists can be seen lining up with enthusiasm under the "Holocaust" banner. "Auschwitz" is achieving the union of all.

The fact is that this new religion, born in the era where consumerism expanded so rapidly, bears all the hallmarks of consumerism. It has its vigour, cleverness and inventiveness. It exploits all the resources of *marketing* and communication. The vilest products of *Shoah Business* are but the secondary effects of a religion that, intrinsically, is itself a sheer fabrication. From a few scraps of a given historical reality, things that were, after all, commonplace in wartime (like the internment of a good part of the European Jews in ghettos or camps), its promoters have built a gigantic historical imposture: the imposture, all at once, of the alleged

extermination of the Jews of Europe, of camps allegedly equipped with homicidal gas chambers and, finally, of an alleged six million Jewish victims.

#### **A religion that seems to have found the solution to the Jewish question**

Throughout the millennia, the Jews, at first generally well received in the lands that have taken them in, have ended up arousing a phenomenon of rejection leading to their expulsion but, quite often, after leaving through one door, they have re-entered through another door. In several nations of continental Europe, in the late 19th and early 20th century, the phenomenon appeared once more. "The Jewish question" was especially put in Russia, Poland, Romania, Austria-Hungary, Germany and France. Everyone, beginning with the Jews themselves, then set about looking for "a solution" to this "Jewish question". For the Zionists, long a minority amongst their coreligionists, the solution could only be territorial. The thing to do was to find, with the accord of the imperial powers, a territory that Jewish colonists could settle. This colony might be located, for example, in Palestine, Madagascar, Uganda, South America, Siberia, ... Poland and France envisaged the Madagascar solution whilst the Soviet Union created in southern Siberia the autonomous Jewish sector of Birobijan.

As for National Socialist Germany, she was to study the possibility of settling the Jews in Palestine but wound up realising, from 1937, the unrealistic nature of the idea and the great wrong to the Palestinians that such a project would entail. Subsequently the 3rd Reich wanted to create a Jewish colony in a part of Poland (the *Judenreservat* of Nisko, south of Lublin), then in its turn, in 1940, it seriously considered creating a colony in Madagascar (the *Madagascar Projekt*). Two years later, beset by the necessities of a war to wage on land, sea and in the air and taken up with the more and more distressing concerns of having to save German cities from a deluge of fire, to safeguard the very life of his people, to keep the economy of a whole continent running, a continent so poor in raw materials, Chancellor Hitler made it known to his entourage, notably in the presence of Reichsminister and head of the Reichskanzlei Hans-Heinrich Lammers, that he intended to "put off solving the Jewish question till after the war". Constituting within her a population necessarily hostile to a Germany at war, the Jews – in any case a large portion of them – had to be deported and interned.

Those able to work were made to do so, the others were confined in concentration camps or transit camps. Never did Hitler either desire or authorise the massacre of Jews and his courts martial went so far as to order the death penalty, even in Soviet territory, for soldiers found guilty of excesses against Jews. Never did the German State envisage anything else, as concerned the Jews, than "a final territorial solution of the Jewish question" (*eine territoriale Endlösung der Judenfrage*) and it takes all the dishonesty of our orthodox historians to evoke incessantly "the final solution of the Jewish question" and deliberately evade the adjective "territorial", so important here. Up to the end of the war, Germany kept on offering to deliver interned Jews to the western Allies, but on condition that they then stay in Britain, for example, and not go and invade Palestine to torment "the noble and valiant Arab people". There was nothing exceptional about the fate of Europe's Jews in the general blaze of war. It would have deserved just a mention in the great book of Second World War history. One may therefore quite rightly be astonished that today the fate of the Jews should be considered the essential feature of that war.

After the war it was in the land of Palestine and to the detriment of the Palestinians that the upholders of the "Holocaust" religion found – or believed they'd found – the final territorial solution to the Jewish question.

#### **A religion that, previously, groped along with its sales methods – Raul Hilberg's recantation**

I suggest that sociologists undertake a history of the new religion by examining the extremely varied techniques in line with which this "product" was created, launched and sold over the years 1945-2000. They can thus measure the distance

between the often clumsy procedures of the beginning and the sophistication, at the end, of the *packagings* designed by our present-day *spin doctors* (crooked "com" experts) for their presentations of "the Holocaust", henceforth a compulsory and kosher mass-consumer product.

In 1961, Raul Hilberg, first of the "Holocaust" historians, "the pope" of exterminationist science, published the first version of his major work, *The Destruction of the European Jews*. He expressed in doctoral manner the following thesis: Hitler had given orders for an organised massacre of the Jews and all was explained as somehow coming of those orders. This way of displaying the merchandise was to end in a fiasco. With the revisionists asking to see the Hitler orders, Hilberg was compelled to admit that they had never existed. From 1982 to 1985, under the pressure of the same revisionists asking to see just what the magical homicidal gas chambers, in technical reality, looked like, he was led to revise his presentation of the holocaustic product.

In 1985, in the "revised and definitive" edition of the same book, instead of taking an assertive, curt stance with the reader-customer, he sought to get round him with all sorts of convoluted phrases, appealing to a supposed taste for the mysteries of parapsychology or the paranormal. He expounded on the history of the destruction of the European Jews without in the least bringing up any order, from Hitler or anyone else, to exterminate the said Jews. He explained everything by a kind of diabolical mystery through which, spontaneously, the German bureaucrats told themselves to kill the Jews to the very last. "Countless decision makers in a far-flung bureaucratic machine" took part in the extermination enterprise by virtue of a "mechanism", and did so without any "basic plan" (p. 53); these bureaucrats "created an atmosphere in which the formal, written word could gradually be abandoned as a *modus operandi*" (p. 54); there were "basic understandings of officials resulting in decisions not requiring orders or explanations"; "it was a matter of spirit, of shared comprehension, of consonance and synchronization"; "no one agency was charged with the whole operation"; "no single organization directed or coordinated the entire process" (p. 55). In short, according to Hilberg, this concerted extermination had indeed taken place but there was no possibility of actually demonstrating it with the aid of specific documents. Two years previously, in February 1983, during a conference at Avery Fischer Hall in New York, he had presented this strange and woolly thesis as follows: "What began in 1941 was a process of destruction not planned in advance, not organized centrally by any agency. There was no blueprint and there was no budget for destructive measures. They were taken step by step, one step at a time. Thus came about not so much a plan being carried out, but an incredible meeting of minds, a consensus-mind reading by a far-flung bureaucracy". To sum up, that vast project of destruction was executed, magically, by telepathy and by the diabolical workings of the "Nazi" bureaucratic genius. It can be said that with Hilberg, historical science has thus turned cabalistic or religious.

Serge and Beate Klarsfeld, at their end, wanted to set off on the same road of fake science when they called upon French pharmacist Jean-Claude Pressac for assistance. For several years the poor Pressac strove to sell the tainted product in a pseudo-scientific form but, realising the imposture, in 1995 he did a complete turnaround and admitted that, all things considered, the dossier of "the Holocaust" was "rotten" and fit only "for the rubbish bins of history"; such were his own words. The news of his change of heart was to be kept hidden for five years, emerging only in 2000 at the end of a long book by Valérie Igounet, another Shoah peddler, entitled *Histoire du négationnisme en France* (Seuil, p. 652).

#### **A religion that has at last discovered the up to date sales techniques**

It was then that the *spin doctors* came onto the scene. What with the product having become suspect and potential customers starting to ask questions, the "Holocaust" religion's management had to steer an altogether different course and

give up defending the merchandise with ostensibly scientific arguments: their new approach would be a resolutely "modern" one. It was decided to set only the very least store by efforts at logical argumentation and to replace serious research with appeals to sentiment and emotion, in other words with art: the cinema, theatre, historical novels, shows, *story telling* (the contemporary art of throwing together an account or framing a "testimony"), the media circus, stage designs in museums, public ceremonies, pilgrimages, worshiping of (false) relics and (false) symbols (symbolic gas chambers, symbolic numbers, symbolic witnesses), incantations, music and even kitsch, the whole thing matched with assorted ways of forcing people to buy it, including various kinds of threats.

The filmmaker Steven Spielberg, a specialist in dishevelled and extraterrestrial fiction, has become the leading instigator for holocaustic films as well as for the *casting* of 50,000 witnesses. In order to sell their tainted product better in the long term, our fake historians and real junk dealers have sought and obtained the primary school "franchise", with which they instil a taste for "the Holocaust" in the very youngest clientele: for it's in the earliest years that appetites are acquired, making so that, later on, the customer need hardly be enticed: he'll demand on his own what he enjoyed as a child, be it sweets or poison. Thus has it come to be that no one involved could care less about history: all serve the sole cause of a certain Remembrance, that is a jumble of legends and slanders that give the public the pleasure of *feeling good* and righteous, ready to sing the virtues of the poor Jew and curse the intrinsically wicked "Nazis", to call for vengeance and spit on the graves of the defeated. At the end it only remains to collect a flood of cold hard cash and receive new privileges. Pierre Vidal-Naquet was but an amateur: in 1979, he had shown himself from the outset to be too basic, too rough in his "Holocaust" promotion. For example, when asked by the revisionists to explain how in blazes, after a gassing operation with hydrogen cyanide (the active ingredient in the insecticide "Zyklon B"), a squad of Jews (*Sonderkommando*) could enter unharmed into a room still full of that terrible gas, then handle and remove up to a few thousand corpses infused with poison, he, along with 33 other academics, replied that he simply need not provide any explanation. Spielberg, a more skilful man, was to show in a screen drama a "gas chamber" wherein, for once, "by a miracle", the showerheads sprayed... water and not gas.

Subsequently, in his turn, Vidal-Naquet had, quite awkwardly, attempted to answer the revisionists on the scientific level and made a fool of himself. Claude Lanzmann, for his part, in the film *Shoah*, sought to produce testimonies or confessions, but his result was clumsy, inept and hardly convincing; that said, at least he'd grasped that the main point was to "make movies" and occupy the public forum. Today there is no longer a single "historian" of "the Holocaust" who makes it his business to prove the reality of "the Holocaust" and its magical gas chambers.

All of them do like Saul Friedländer in his latest book (*L'Allemagne nazie et les juifs / Les années d'extermination*, Seuil, 2008): they leave it as understood that it all existed. With them history becomes axiomatic, although their axioms aren't even drawn up. These new historians proceed with such self-assurance that the reader, taken aback, doesn't realise the trick being played on him: the smooth talkers go on endlessly about an event whose reality they haven't established in the first place. And so it is that the customer, believing that he's bought some goods, has actually bought the smooth talk of the one giving him the sales pitch. Today's world champion of holocaustic bluff is a shabbos goy, Father Patrick Desbois, one hell of a trickster whose various productions dedicated to "the Holocaust by bullets", notably in the Ukraine, seem to have reached the very peaks of Judeo-Christian media hype.

#### **A success story of the great powers**

A veritable *success story* in the art of selling, the holocaustic enterprise has acquired the status of an international lobby.

This lobby has blended with the American Jewish lobby (whose flagship organisation is the [AIPAC](#)) which itself defends, tooth and nail, the interests of the State of Israel, of which "the Holocaust" is the sword and shield. The mightiest nations in the world can hardly allow themselves to annoy such a network of pressure groups which, under a religious veneer, was at first a commercial concern only to become later on military-commercial, constantly pushing for new military adventures. It follows that if other countries, called "emerging", want to be in good graces with a certain more powerful one, then they would be well advised to bend to its wishes. Without necessarily professing their faith in "the Holocaust", they will contribute, if need be, to the propagation of "the Holocaust" and to the repression of those who dispute its reality. The Chinese, for example, although they have no use at all for such nonsense themselves, keep well away from any calling into question of the "Jewish Holocaust"; this enables them to pose as the "Jews" of the Japanese during the last war and so point out that they too have been victims of genocide, a formula which, they think, may open the way to financial reparations and political profits, as it has done for the Jews.

#### A particularly mortal religion

The future trouble for the religion of "the Holocaust" lies in the fact that it is too secular. Here one may well think of the Papacy, which, in centuries past, drew its political and military strength from a temporal power that, in the final analysis, ended up causing its downfall. The new religion is hand in glove with, all together, the State of Israel, the United States, the European Union, NATO, Russia, the big banks (which, as in the case of the Swiss banks, it can force to knuckle under if they show unwillingness to pay out), international racketeering and the arms merchants' lobbies.

This being the case, who can guarantee it a solid base in the future? It has made itself vulnerable by endorsing, de facto, the policies of nations or groups with inordinate appetites,

whose spirit of worldwide crusade, as may be particularly noted in the Near and Middle East, has become adventurist. It has come to pass that religions disappear with the empires where they used to reign. This is because religions, like civilisations, are mortal. That of "the Holocaust" is doubly mortal: it spurs countries to go on warlike crusades and it is rushing to its doom. It will rush to its doom even if, in the last instance, the Jewish State vanishes from the land of Palestine. The Jews then dispersed throughout the world will have only one last resort, that of bewailing this "Second Holocaust".

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Translator's note: The italicised English words are in English in the original.

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**NB:** Already in 1980, in my book *Mémoire en défense contre ceux qui m'accusent de falsifier l'histoire* ("Statement of case against those who accuse me of falsifying history", La Vieille Taupe, Paris), I dealt with "the new religion" of "the Holocaust" (p. 261-263). In 2006 I wrote two articles on the subject: "La 'Mémoire juive' contre l'Histoire ou l'aversion juive pour toute recherche approfondie sur la Shoah" ("Jewish Remembrance" versus History, or the Jewish aversion to any thorough research on the Shoah") and "Le prétendu 'Holocauste' des juifs se révèle de plus en plus dangereux" ("The Alleged 'Holocaust' of the Jews is proving ever more dangerous").

The second may be found [here](#) in English translation.

<http://robertfaurisson.blogspot.co.uk/2009/03/secular-religion-of-holocaust-tainted.html>

## THE 1936 BERLIN OLYMPIC GAMES

From: [National Vanguard](#), no. 100, May 1984, p. 19.

In its broadest scope, the Holocaust myth involves much more than the supposed gassing of the famous "six million." It includes every related lie which the Jewish propagandists have invented about Germany and the Germans in the period 1933-1945. One of the most brazen of these lies concerns the Olympic games of 1936, which were held in Berlin.

According to the story, which is being given renewed currency by the controlled media as the 1984 Olympics in Los Angeles draw nearer, Adolf Hitler intended for the 1936 games to prove to the world his "master-race

theory" of Aryan superiority. But the theory was shattered, the story goes, when U.S. Negro sprinter and jumper Jesse Owens defeated the Nazi athletes. Humiliated and enraged, Hitler then showed his lack of sportsmanship by snubbing the Black champion. The truth of what happened at the 1936 Olympic games was witnessed by 4.5 million spectators from all over the world, and it has been related numerous times since then -- but never by the controlled news media in the United



States, which unvaryingly parrot the same old lie

whenever the occasion arises. And it is that lie which the average American, whose greatest single source of information is Jew-controlled television, believes.

Checking out the story of the "gas ovens" and the "six million" may be too much for anyone but a scholar experienced in historical research, but any sports fan willing to spend two or three hours in a library reading unbiased accounts of the 1936 Berlin games can convince himself that today's Jewish version of what happened there and then is almost exactly contrary in every particular to the truth.

He can learn that the behavior of Hitler and his government exemplified the ideals not only of



sportsmanship, but also of hospitality, in the view of nearly everyone who was there; that if anyone behaved in an unsportsmanlike way, it was the U.S. team, which was under orders not to extend the customary courtesy of the Olympic salute to the Tribune of Honor, where Hitler sat; that Hitler did not snub Owens, and the Black athlete himself later said, "When I passed the Chancellor he arose, waved his hand at me, and I waved back at him. I think the writers showed bad taste in criticizing the man of the hour in



Germany"; and that, far from being humiliated by the results of the games, Hitler was elated, because the Germans won more gold, more silver, and more bronze medals (89 altogether, compared to 56 for the Americans) than anyone else. (In the words of historian John Toland, "The games had been an almost unqualified Nazi triumph.")

It would require more study to learn that the National Socialists never theorized that Aryans are inherently better in every type of athletic endeavor than non-

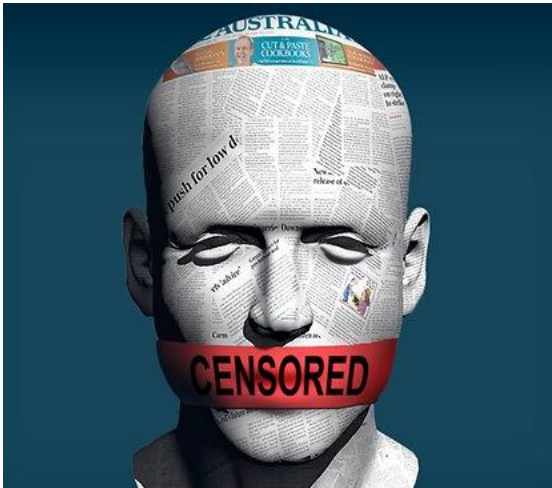
Aryans; that instead they recognized that each race's peculiarities give it certain advantages and certain disadvantages in competing against other races; and that the particular form of the "master-race theory" attributed to Hitler is a Jewish invention.

But what really should be learned from the lie about the 1936 Olympics is just how credible is the Holocaust myth of which it is part and parcel.

<http://library.flawlesslogic.com/owens.htm>

## The Jewish War on White Australia Continues

By: [Brenton Sanderson](#), January 28, 2014



In my extended essay '[The War on White Australia](#),' I explored how Jewish intellectual movements and ethno-political activism were pivotal in ending the White Australia policy — a policy change opposed by the vast majority of the Australian population. Australian Jews take enormous pride in this achievement. For instance, the national editor of the *Australian Jewish News*, [Dan Goldberg](#) proudly acknowledges that: "In addition to their activism on Aboriginal issues, Jews were instrumental in leading the crusade against the White Australia policy, a series of laws from 1901 to 1973 that restricted non-White immigration to Australia." The Jewish promotion of non-White immigration and multiculturalism in Australia has been (and continues to be) a form of ethnic warfare aimed at destroying Australia's traditional White racial homogeneity — and with it supposedly any potential for a mass movement of anti-Semitism in Australia.

The history of multiculturalism in Australia (and indeed throughout the West) is an object lesson in how a small but highly organised and motivated group of activists can successfully hijack the demographic destiny of a nation for its own ends. Acknowledging that Australian multiculturalism is first and foremost a manifestation of Jewish ethno-politics, Jewish historian William Rubinstein observed that: "Thus far, any serious questioning of multiculturalism has not resulted in an anti-Semitic backlash; nevertheless, the Jewish community would certainly be exceedingly disturbed by any basic reversal of the commitment to multiculturalism by successive governments."<sup>[i]</sup>

In addition to opening the floodgates to mass non-White immigration, a key part of this Jewish campaign to radically reengineer Australian society in their own interests has been to shut down speech critical of this immigration and multiculturalism — and particularly of the role of Jews in

foisting these disastrous policies on a resentful White Australian population.

In [Part 3](#) of my essay I discussed how, under the chairmanship (and behind the scenes influence) of the Jewish activist Walter Lippmann, the influential Committee on Community Relations delivered a report to the Australian Parliament in 1975 which placed "multiculturalism" at the heart of Australian government policy. It recommended that Australian social policy be formulated on the basis of four key elements. One of these recommendations, as summarised by the Jewish academic Andrew Markus, was that: "legislation was required to outlaw racial discrimination and uphold and promote rights through the establishment of a human rights commission."<sup>[ii]</sup>

In response to this and the Committee's other recommendations, which were essentially Lippmann's recommendations, "multiculturalism" was adopted as official government policy in Australia in the 1970s, and extended under the Fraser [1975–1983] and Hawke governments [1983–1991] in the 1980s.

Thus, in order to achieve the goals of multiculturalism, Jewish activists were determined from the beginning to bar and punish any speech that was critical of non-White immigration and multiculturalism. The new politically correct speech code was soon enforced by the weight of law with the enactment of racial and religious vilification laws that criminalized dissenting speech.

Professor Markus proudly observes that: "Jews were amongst the leading advocates of the enactment and extension of racial vilification and anti-discrimination legislation by the federal and state parliaments."<sup>[iii]</sup> In truth, the achievement of the twin Jewish goals of ending of the White Australia policy and instituting state-sponsored multiculturalism were attained with the passing of the Racial Discrimination Act of 1975 which stated: "It is unlawful for a person to do any act involving a distinction, exclusion, restriction or preference based on race, colour, descent or national or ethnic origin."



**Professor Andrew Markus**

In practical effect, the passing of the Racial Discrimination Bill in 1975 was the Australian equivalent of the drastic rewriting of American immigration law in 1965. In both cases, the gates were opened to a flood of non-white immigrants from the Third World with racial and cultural backgrounds very different from the majority European-derived population.

**In her book *Ideology and Immigration the Australian sociologist Katharine Betts states that the dismantling of the White Australia policy was the result of an elite conspiracy: "Public resistance," she notes, "was circumvented by the use of administrative procedures and secrecy rather than open debate." The final phase of the abolition, which involved the enactment of the Racial Discrimination Act by the Whitlam government (1972-75), was "a political victory" for the cosmopolitan elite, which, while failing to convert White Australia's supporters "by reason and evidence," left them "unconverted but outmanoeuvred."***[iv]

In the decades since the enactment of the Racial Discrimination Act in 1975, Jewish activists in Australia have continued to push for further legal restrictions on speech deemed contrary to their interests. In 1995 their activism, in the form of detailed submissions to the *National Inquiry into Racist Violence* and the *Royal Commission into Aboriginal Deaths in Custody*, succeeded in having section 18C inserted into the Act by the then Labor government. This radically restricted free speech in Australia by [making it](#) "unlawful to offend, insult, humiliate or intimidate another person or a group of people because of their race, colour or national or ethnic origin of the person or of some or all of the people in the group." In doing so, Section 18C placed totalitarian limits on the freedom of speech in a nation traditionally regarded as

one of the freest in the world. Almost anything you might say about race is likely to offend someone. Section 18D sets out some supposed exemptions to this radical restriction on free speech — stating that artistic works, scientific debate and fair comment on matters of public interest are exempt providing they are "said or done reasonably and in good faith."

Crucially, unlike with defamation laws, the truth of a statement is irrelevant as to whether an individual is entitled to be offended or insulted under Section 18C. If a truthful statement about a particular race or ethnicity (which a judge believes was not made "in good faith" according to his own subjective interpretation) causes offence to someone who identifies with that race or ethnic group, the truth-teller can be punished under the Act.

Thus Section 18C places drastic restrictions on the freedom of speech of Australians. It should not need saying that any commitment to free speech is a commitment to allowing people to say and write things you dislike, that you detest, that you disagree with and find offensive. If the words spoken are words we all find congenial, then there is no need for any commitment to free speech.

The ideological nature of Section 18C of the Racial Discrimination Act was starkly illustrated in the case brought against conservative commentator Andrew Bolt. In 2009 Bolt wrote two columns pointing out that individuals with very small amounts of Aboriginal ancestry (or in some cases none) were taking advantage of a raft of government scholarships and affirmative action job vacancies by choosing to identify exclusively as Aboriginal. Bolt claimed these people were choosing to identify as Black to leverage their career and social advancement.

# It's so hip to be black

**ANDREW BOLT**

*Why are so many people eager to proclaim their Aboriginality, despite it being such a small part of their heritage?*

**TERRY JANE WICK**

**MICHAEL WARDLE**

**LORRAE BENTON**

**CHASER AND NIKKI STANION**

**BRIAN FOLEY**

**BRIAN MOSS**

While Bolt did make some factual errors in these articles, his central proposition was entirely valid and later corroborated by the Australian Bureau of Statistics which, in commenting on the results of the 2011 Australian Census showing a 93,000



increase in the number of Aboriginal people between 2006 and 2011, observed that:

A change in [people's propensity to identify as being of Aboriginal and/or Torres Strait Islander origin](#) is found to be a significant contributor to the increase in counts of Aboriginal and/or Torres Strait Islander people which cannot be attributed to measurable demographic factors. In particular, the large increase in the count of Aboriginal and/or Torres Strait Islander children aged 5–14 years in 2011 has been driven by a greater propensity of their parents to identify themselves and their children as being of Aboriginal and/or Torres Strait Islander origin in the 2011 Census when compared to the 2006 Census.

For pointing out this rather obvious fact, and that this increasing Aboriginal self-identification had been encouraged by the multitude of financial and professional incentives available to those identifying as "Aboriginal," Bolt was pilloried, hauled into court, and found guilty of violating the Racial Discrimination Act. In September 2010 nine of the "Aboriginal" people Bolt identified in his articles commenced legal proceedings against him and his employer the *Herald-Sun*. The complainants, who were represented gratis in the Federal Court by the Jewish barristers Ron Merkel and Herman Borenstein, sought an apology, legal costs and a gag on republishing the articles and blogs and "other relief as the court deems fit." In the trial Merkel [argued](#) in reference to Bolt's articles that "this kind of thinking led to the Nuremberg race laws" and that Bolt had adopted a eugenic approach to Aboriginality."

Australian Jewry has a long history of using Aboriginal activism as a political and ideological weapon in their broader war on White Australia. One Jewish [source](#) describes Jews and Aborigines as "two peoples with histories of dispossession and humiliation and killing who recognise each other, who find points of intersection and of parallel." Australian Jewish leader and activist Mark Leibler claims to "have developed a deeper understanding of the connections between Indigenous and Jewish people and the underlying affinity we share. ... We must listen to and respect the hard stories. Stories that are repeated all over Australia — stories of injustice, oppression and horror. Defiant stories of the proud survival of identifiable people. Stories resonating with familiar themes for each and every Jew." [v] Speaking on behalf of Australian Jews Leibler claims that: "We've suffered 2,000 years of persecution and we understand what it is to be the underdog and to suffer from disadvantage."

In his ruling for the complainants in 2011 the presiding judge Mordy Bromberg (also Jewish) [declared that](#): "I am satisfied that fair-skinned Aboriginal people (or some of them) were reasonably likely, in all the circumstances, to have been offended, insulted, humiliated or intimidated by the imputations conveyed by the newspaper articles. ... Even if I had been satisfied that Section 18C conduct was capable of being fair comment, I would not have been satisfied that it was said or done by Mr Bolt reasonably and in good faith."

Thus "good faith" as interpreted by a judge is now the criteria for acceptable speech about race in Australia — with this to be determined by the likes of [Justice Bromberg](#) who is a prominent member of the Australian Jewish community. This point was not lost on Bolt himself who [noted](#) that "And which judge becomes relevant, doesn't it? Or are we not allowed to suggest that, either?"

In light of Bromberg's judgment, Bolt rightly [concluded](#) that: "This is a terrible day for free speech in this country. It is particularly a restriction on the freedom of all Australians to

discuss multiculturalism and how people identify themselves." Bolt later [opined](#) that: "Our laws against free speech are a disgrace. Aboriginal identity should not be a subject that cannot be discussed freely."

Following the Bolt case there was a concerted push for the repeal of Section 18C from within conservative and libertarian circles in Australia. With the election of the Abbott Liberal government in September 2013, the repeal of section 18C became a potential reality with the new Attorney-General George Brandis promising to make repeal of section 18C of the Racial Discrimination Act a priority of the new government.



**Justice Mordy Bromberg (on the right)**

Unsurprisingly, this has prompted a massive campaign of resistance among Jewish intellectuals and activists. The Shadow Attorney-General and prominent Jewish lawyer Mark Dreyfus led the charge, [calling on Tony Abbott](#) to back away from a pledge to repeal Section 18C. Dreyfus says he condemned Senator Brandis' plans, "from the moment he first opened his mouth," [saying](#) Section 18C "embodies Australia's condemnation of racial vilification and protects our society from the poisonous effects of hate speech. When Senator Brandis says that repealing these laws is in the interests of freedom of speech, what he really means is freedom to engage in public hate speech."

Dreyfus had earlier sent an open letter to the then Opposition leader Tony Abbott in which he argued that the Coalition's stance on Section 18C of the Racial Discrimination Act is inconsistent with its support for the London Declaration on Combatting Anti-Semitism. Dreyfus [insisted](#) that Section 18C "is precisely the kind of legislated protection against anti-Semitism and discrimination that the London Declaration calls on its signatories to enact."

Showcasing their contempt for democracy when it conflicts with Jewish interests, Jewish activists oppose the repeal of Section 18C regardless of the fact that Tony Abbott and the Coalition went to the September 2013 election pledging to repeal all or most of Section 18C of the act. During the election campaign Abbott [had noted](#) that "If we are going to be a robust democracy, ... we've got to allow people to say things that are unsayable in polite company."

Following Abbott's electoral victory in September Australia's Jewish leaders have stepped up their fight against any changes to the Racial Discrimination Act. Peter Wertheim, the Executive Director of the Executive Council of Australian Jewry, [warned](#) that the "wholesale repeal" of sections of the act would encourage "more sinister forms of hate speech." Wertheim claimed repealing the relevant section of the act, without any replacement, "would mean Australia was turning back the clock 15 years in complying with the convention



against all forms of racial discrimination". The executive director of the Australia/Israel Jewish Affairs Council, Colin Rubenstein, chimed in, [maintaining](#) that repeal of Section 18C would give "succor to racists."



**Shadow Attorney-General Mark Dreyfus**

Noting organised Jewry's vociferous opposition to the repeal of Section 18C, the hitherto philo-Semitic Andrew Bolt [argued](#) that "I believe Jewish community leaders now leading the charge to defend the RDA have seriously misread the lessons of their community's tragic history. The Australia/Israel & Jewish Affairs Council ... is profoundly wrong about this and is now publicly insulting people it privately supports."

Bolt then turned his attention to the leadership of the AIJAC, noting that: "AIJAC chairman Mark Leibler is causing more harm than he realizes by sanctioning this vilification of people whose free speech his community and organization has relied upon. Mark, making me collateral damage in your campaign is something I cannot forgive."

Bolt ostensibly feels entitled to some support from Jewish leaders after his many years of obsequious support for Israel: [Please do me the courtesy](#) of not now trashing my reputation by smearing me as some kind of enemy of Israel or Jews just to win a debating point. I've dared say more in Israel's defense in public than many Jews with a public profile. Drag me down in this debate and you only undermine one of Israel's greatest supporters in the media. And you win only trash in doing so — laws even worse than the kind activists used to try to stop me from saying what I did ... about anti-Israel boycotts. ... I have risked my reputation to defend Israel from calumnies before a mob and [a media](#) only too keen to hear and spread them, and on national television.

Bolt was apparently under the delusion that his fawning support for Israel in the past entitled him to a degree of sympathy from organized Jewry in his backing for the repeal of Section 18C.

[I have been particularly disappointed](#) to be treated as collateral damage by Jewish community leaders and political players who have been demanding these illiberal laws be kept. Several have privately assured me they found the case against me a misapplication of the law or even an injustice. But not one publicly said so. Every one of them knows what a supporter I have been of the Jewish community, not just in print, yet not one publicly protested when a Jewish QC [Queen's Counsel] told a Jewish judge in my case something far more foul than anything I had written — that my thinking resembled that of the Nazis who drew up the Nuremberg race laws. That obscene slur struck me as a legally sanctioned defamation. ... But I believe the

Jewish community — or those members involved in public advocacy — should reflect on whether principle here has been trashed for advantage by representatives who should know better.

One would hope that Bolt now realizes that organized Jewry have only one guiding principle: unconditional loyalty to their own ethnic group and its interests. Jewish leaders will readily throw a previously Jew-friendly commentator like Bolt under a bus if he strays off the reservation on issues of importance to Jews. Bolt can invoke his devotion to certain abstract principles all he likes — Jewish activists will continue to be exclusively guided by *a ruthless and relentless self-interest*. Furthermore, they see threats to this self-interest anywhere and everywhere. Even Bolt's mentioning above that the judge and prosecuting counsel in his case were Jewish provoked [a hostile reaction](#): "I have been warned that some people are taking offence at my mentioning the religion of the judge and the barristers for the complainants. One Jewish community leader even had to wonder in an email to me if I was suggesting a "Jewish conspiracy."



**Andrew Bolt**

Desperate to placate the Jewish activists now aggressively assailing him from every angle, Bolt adopted a more conciliatory tone, attempting to frame his opposition to Section 18C in [terms](#) more likely to appeal to them: Jewish self-interest:

I understand Jews fearing that too much free speech will unleash anti-Semitism — and I understand even better how much they have to fear from such racism, given the history of the last century. But they are drawing the wrong lessons from the rise of Nazism. The Nazis did not flourish because they had too much free speech. They flourished because their critics had none. Indeed, Germany had laws against Nazi hate-preaching before Hitler's rise to power, and they made not the slightest difference (although, yes, they were weak and even more weakly applied). ... Hitler even boasted of being censored to win support. Once the principle of such censorship was accepted, it was turned against everyone — and none more than the Jews of Germany.

Of course Jews are unlikely to be convinced by such arguments now that they enjoy a hegemonic position (politically, intellectually, culturally and financially) throughout the West. They know full well that free speech (and particularly the kind engaged in here at *TOO*) is not conducive to the preservation of this hegemony. Accordingly, Australian Jewry is pushing for ever more draconian laws against free speech. Thus in early 2013 it was [reported](#) that:

The Jewish Board of Deputies and the NSW Community Relations Commission are pushing for a radical overhaul of the laws in submissions to a parliamentary inquiry into whether it should be easier to criminally prosecute cases of serious racial

vilification. ... The Jewish Board of Deputies argues there is "a serious gap" in the law and suggests a new offence of "conduct intended to harass on grounds of race". The change would mean criminal prosecutions could be pursued over racial harassment that involves threats, intimidation or "serious racial abuse", whether or not a physical threat is involved. The submission argues the maximum penalties should be a fine of \$27,500 or two years' imprisonment for individuals and fines of up to \$137,500 for corporations. It also says the offence should be included in the Crimes Act, be subject to a jury trial and include online abuse.

The push by activist Jews for ever-tighter restrictions on free speech in Australia has been an important front in their broader war on White Australia. It has been a critical part of the suite of ideologies and policies that Jewish activists have deployed to ensure the dispossession and disempowerment of an increasingly imperiled White Australian majority. Of course this simply mirrors the tactics of organised Jewry throughout the West. These tactics have succeeded in putting White people under demographic and cultural siege from race-replacing levels of Third World immigration and the official

embrace of multiculturalism — with all resistance to this being suppressed by ever-harsher restrictions on freedom of speech.

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- [i] Rubinstein p. 476
- [ii] Markus p. 95
- [iii] Markus p. 101
- [iv] Tavan p. 3
- [v] Leibler p. 316 & 323

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## Let's augment the above article with matters HOLOCAUST

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### Race to dilute nation's hate speech laws reflects ignorance of history

**MARK DREYFUS, [THE AUSTRALIAN](#), NOVEMBER  
22, 2013 12:00AM**

FOR almost 20 years, since the Racial Discrimination Act was enacted by the Keating government in 1994, section 18C has embodied Australia's condemnation of racial vilification, and protected our society from the poisonous effects of hate speech.

Labor strongly believes in the continued need for laws that prohibit racial hatred in Australia.

The new Attorney-General and his Prime Minister have made clear their intention to repeal section 18C in its current form, which makes it illegal to vilify people because of their race, colour or national or ethnic origin.

The Attorney-General claims that the prohibitions in section 18C are a threat to "intellectual freedom" and "freedom of speech" in Australia.

One can only assume that he has an extremely poor grasp of history, of the appropriate limits imposed on free speech in all Western democracies, and of the dangers of giving a green light to hate speech under the preposterous claim that racially vilifying individuals in public is necessary to support intellectual freedom in our nation.

Section 18C has functioned well for 18 years in our community, without being criticised as some kind of affront to freedom of speech.

Rather, the provision has been used to respond to egregious examples of hate speech, such as the publication of false statements by infamous Holocaust denier Fredrick Toben, who wrote, among other offensive lies, that there was serious doubt the Holocaust occurred and that Jewish people who were offended by the denial of the state-sponsored murder of their families and communities were of limited intelligence.

Using section 18C, the Federal Court ordered these deeply offensive public statements be removed from the relevant website.

The Coalition's policy would allow Toben to publish material of this kind, and would take away the power of our courts to stop such racist hate speech being disseminated.

In another infamous case, an indigenous woman used section 18C to defend herself against a neighbour who had waged a campaign of intimidation against her family by attacking them with offensive racist insults such as "nigger" and "black bastard".

It is disingenuous to attack section 18C as a threat to freedom of speech by presenting it in isolation from the linked provision, section 18D.

Following extensive public consultations at the time the provisions were crafted, the drafters were well aware of the need to appropriately protect freedom of speech.

That is why section 18D provides extensive protection for free speech and political communication in our society.

Section 18C is also entirely consistent with the objectives of the London Declaration on Combatting Anti-Semitism, which was signed on behalf of Australia by former prime minister Julia Gillard in April, and was subsequently signed by Coalition MPs including Tony Abbott and George Brandis.

In May this year, I wrote to Mr Abbott calling on the Coalition to respect the pledges in the London Declaration, and to reverse the Liberals' plan to repeal section 18C.

I pointed out that section 18C is precisely the kind of legislated protection against anti-Semitism and racial discrimination that the London Declaration calls on its signatories to enact, and that repealing it would unequivocally contradict the spirit and the terms of that important declaration.

In an interview two weeks ago, the Attorney-General made clear that he intends to persist with the repeal of section 18C regardless of deep community concerns.

However, in senate estimates this week, he at least withdrew from arguments earlier suggesting that the protections provided by section 18C were somehow covered by the Criminal Code Act.

Sections 80.2A and B of the Criminal Code Act create serious criminal offences for individuals that urge the use of force or violence against a group or a member of a group distinguished by race, religion, nationality, national or ethnic origin or political opinion.

These provisions prohibit criminal incitement to violence and do not operate to prohibit the civil wrong of racist hate speech as section 18C does.

In response to questions at senate estimates, Senator Brandis revealed that his "engaging in community consultations" would be limited to "private conversations" with "community leaders" to be selected by him.

He then refused to elaborate on which community leaders he was speaking to or the nature of those discussions.

There is an unpleasant irony in the spectacle of an Attorney-General who claims to champion free speech refusing to answer questions regarding secret consultations he is conducting in a bid to remove legislative protections of great importance to communities across our nation.

It is essential that the communities affected by any potential change in this area of the law have the opportunity to put their views to Senator Brandis, not just the private group of unidentified individuals that he deigns to have a conversation with.

Public discussions regarding proposed legislative changes on matters of concern to the community such as this are essential for any government that claims to value freedom of speech.

This is a further example of how, in the short time since the election, this government is prepared to shamelessly hide their actions from the scrutiny of both the people who elected them and from the media.

Mr Abbott and Senator Brandis have refused to back down on their proposed watering down of hate speech laws in our nation, reflecting their ignorance of history and the dangers of permitting racially motivated hate speech.

In contrast, Labor is committed to supporting the rights of all Australians to dignity and protection from racially motivated hate speech ahead of enabling bigots and extremists to say in public whatever they want.

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**Mark Dreyfus is the federal opposition spokesman on legal affairs.**

<http://www.theaustralian.com.au/business/legal-affairs/race-to-dilute-nations-hate-speech-laws-reflects-ignorance-of-history/story-e6frq97x-1226765533654>

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## **Australian Jews brace for fight against repeal of hate laws**

**New Liberal gov't pledged to scrap legislation outlawing Holocaust denial and anti-Semitic propaganda**

**BY [Dan Goldberg](#), JTA | Nov. 13, 2013**

SYDNEY - Jewish leaders in Australia are bracing for a potential showdown with the new Liberal government over its pre-election pledge to repeal sections of the nation's race hate

laws, which make Holocaust denial and the promotion of anti-Semitism unlawful.

Tony Abbott's government, which entered federal parliament for its first sitting Tuesday following its landslide victory in September, is preparing to scrap sections of the Racial Discrimination Act that have been successfully used by the Executive Council of Australian Jewry to litigate against Holocaust deniers, anti-Semites, far-right groups and religious extremists.



**THE SYDNEY OPERA HOUSE, AN ICON OF AUSTRALIA - WHICH NOW HAS THE NINTH-LARGEST JEWISH COMMUNITY IN THE WORLD. PHOTO BY AP**

Introduced in 1995, section 18c of the Racial Discrimination Act makes it unlawful for someone to engage in an act that is reasonably likely "to offend, insult, humiliate or intimidate" someone on the grounds of their race or ethnicity. But Attorney-General George Brandis said last week that the first bill he will introduce into parliament will tighten the definition of racial discrimination to safeguard freedom of speech. "You cannot have a situation in a liberal democracy in which the expression of an opinion is rendered unlawful because somebody else...finds it offensive or insulting," Brandis was quoted as saying.

But Shadow Attorney-General Mark Dreyfus, whose great grandmother perished at Auschwitz, slammed Brandis, saying the current law "protects our society from the poisonous effects of hate speech. When Senator Brandis says that repealing these laws is in the interests of freedom of speech, what he really means is freedom to engage in public hate speech," said Dreyfus. "These provisions are aimed at stopping extreme cases of hate speech. Unfortunately the link between racial vilification and physical violence has been demonstrated recently," Dreyfus said, referring to an attack in Sydney last month in which five religious Jews were brutally bashed by a gang of youths.

Three alleged gang members were arrested and charged at the scene. Another gang member was charged Tuesday, police said.

Jewish leaders this week defended the law they've used to litigate against those who sought to racially discriminate against Australian Jews.

**Jeremy Jones, a former president of the Executive Council of Australian Jewry, used section 18c to win a landmark case against Fredrick Toben, Australia's most notorious Holocaust denier. The ECAJ also cited this section in its successful litigation against Olga Scully, a serial promoter of anti-Semitic propaganda in Tasmania;** against an Arabic-language newspaper in Sydney that published anti-Semitic commentary; against a far-right political party alleging that Jews created the Internet to control information; and against a fringe Christian group that claimed the promotion of anti-Semitism was part of their faith.



**"Without section 18c we wouldn't have had [victories over] Scully, Toben, One Nation, El Telegraph or the Bible Believers," Jones told Haaretz. "There is no rational argument that Australia is somehow 'less free' when bullies have consequences for their actions."**

**Jones added: "If and when this law is reviewed, it is imperative that the victims of racism, and their rights, remain the central concern in the minds of decision-makers."**

Danny Lamm and Peter Wertheim, of the Executive Council of Australian Jewry, said the wholesale repeal of sections of the law would have consequences.

"[It would] not only remove the means available to vilified groups to defend their reputations legally, it would also remove a key impediment against different ethnic and national communities vilifying one another in public discourse. It would thereby open the door to the importation into Australia of the hatreds and violence of overseas conflicts," the pair said.

While Jewish leaders openly welcomed the election of the Liberal Party in September following a turbulent relationship with the Labor Party six over the last six years, the Liberal

Party's pre-election pledge on the race hate laws is the one issue causing angst within the Jewish community.

Joshua Frydenberg, the sole Jewish MP in government, declined to comment on the issue. On the eve of the election the party promised that "any changes we make to the law would not give license to Holocaust deniers." Government officials have also promised to consult with Jewish leaders; that has not yet happened. But a spokesperson for the Attorney-General said Brandis will consult widely before any amendments are proposed.

It is unlikely it will be proposed in the three final sitting weeks before Christmas, the spokesperson said, meaning any amendments will likely be tabled in the new year.

<http://www.haaretz.com/jewish-world/jewish-world-news/.premium-1.557708>

**[It is not true that Mr Jeremy Jones won against Bible Believers' Mr Anthony Grigor-Scott who, on appeal won against Jones. – Melbourne barrister Mr David Perkins prepared Mr Anthony Grigor-Scott's appeal. – ed. AI.]**

## Geschichtsunterricht:

### Deutsche Schulbücher sind beim Thema Holocaust unpräzise

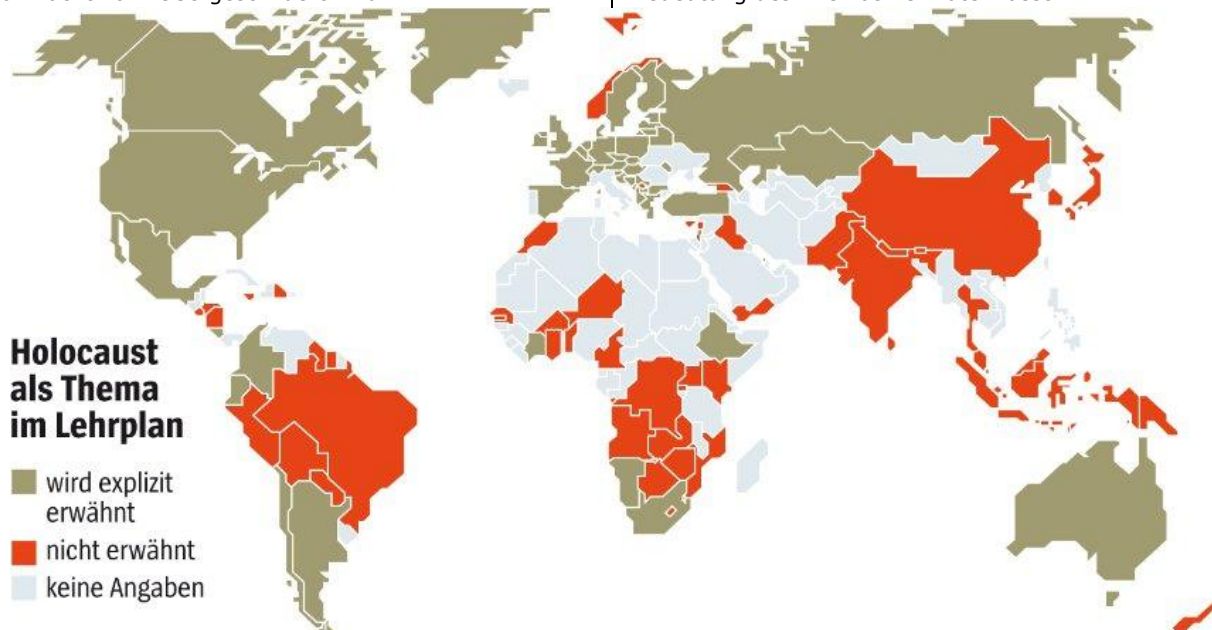
Von Jan Friedmann

**In deutschen Schulbüchern steht mehr denn je über den Holocaust. Doch viele Informationen über den Mord an den Juden Europas sind laut Historikern ungenau. Eine neue Studie zeigt: In den Lehrplänen vieler Staaten fehlt das Thema ganz.**

Dass jemand "sein Leben verlor", schreiben Journalisten häufig in ersten Meldungen, wenn sie zunächst nicht genau wissen, was passiert ist, ein Unglück oder ein Mord. Als Beschreibung eines Verbrechens, das 75 Jahre zurückliegt und gut erforscht ist, findet Peter Carrier die Floskel unpassend. Er kritisiert die Worte, mit denen im Schulbuch "Denkmal Geschichte 9/10" die Pogromnacht von 1938 geschildert wird.

Carrier arbeitet am **Georg-Eckert-Institut** für internationale Schulbuchforschung in **Braunschweig** und hat zahlreiche solcher Schulbücher ausgewertet, dazu die Lehrpläne in Deutschland und 125 weiteren Staaten. Ziel des einzigartigen, von der **Unesco** geförderten Projekts: herauszufinden, wie Schulplaner und Autoren den Mord an den europäischen **Juden** darstellen.

**An diesem Montag, dem Holocaust-Gedenktag, werden die Forscher des Leibniz-Institutes auf einer Veranstaltung in Paris erste Ergebnisse vorstellen.** Sie fallen für die Schulpraktiker nicht so positiv aus, wie es die Bedeutung des Themas vermuten lässt.



Nur in der Hälfte der untersuchten Staaten ist der Holocaust in den Lehrplänen aufgeführt - und das teilweise mit merkwürdigen Formulierungen. Es finden sich keine länderübergreifenden Standards in den Schulbüchern. "Die Erzählperspektive, die Nutzung von bestimmten und

unbestimmten Artikeln, die Verwendung des Passivs und der Metaphorik sowie der Grad der erzählerischen Einfühlung in Protagonisten unterscheiden sich zum Teil gravierend", schreiben die Forscher.

**Entweder ausgeblendet oder nur teilweise erklärt**

Der mexikanische Geschichtslehrplan für 2013 führt den Judenmord verkürzend unter "Folgen der Nutzung neuerer Technologien im Krieg" und "Missachtung der Menschenrechte". Chinesische und ruandische Schulbücher erwähnen den Holocaust laut Studie nur im Vergleich zu den örtlichen Völkermorden.

In Ländern des Nahen Ostens wird demnach der Mord an den europäischen Juden "entweder ausgeblendet, nur teilweise erklärt oder mit unscharfen Begriffen gekennzeichnet". Und indische Schulbuchautoren, die rechtskonservativen Hindu-Parteien nahestehen, preisen gar die "kompromisslosen nationalen Ideale" der Nazis und verschweigen den Holocaust. In Deutschland sind, wie in anderen Industrieländern auch, eigenständige Unterrichtseinheiten vorgesehen - ein Modell, das die Schulbuchforscher favorisieren. Aber es hapert hierzulande an fachlichen und sprachlichen Details. So können Schüler und Lehrer nicht sicher sein, dass der neueste Forschungsstand berücksichtigt ist. "Hitler hatte seine Absicht, die Juden zu vernichten, schon am 30. Januar 1939 zu erkennen gegeben": Mit diesem Satz beginnt das Kapitel "Der Völkermord" im Schulbuch "Das waren Zeiten 4". Carrier hält ihn für problematisch, weil Täterschaft und Verantwortung "stark personalisiert" würden, ganz so, als sei Hitler allein für die Massenverbrechen verantwortlich. Eine Überschrift wie "Die Bevölkerung wird verführt" aus demselben Lehrwerk sei "irreführend beziehungsweise verharmlosend".

#### **Fachliche Fehler und Ungereimtheiten**

Die kritischen Befunde stimmen überein mit einer Analyse des Geschichtsdidaktikers und Holocaust-Forschers Thomas Sandkühler von der Humboldt-Universität Berlin. Der Historiker untersuchte in einem 2012 veröffentlichten Aufsatz Geschichtsbücher, die in den Schulen der Hauptstadt verwendet werden. Sein Ergebnis: Es fänden sich darin eine "Vielzahl fachlicher Fehler, Ungereimtheiten und unpräziser Beschreibungen", die "historische Aufklärung über den Judenmord" werde bisweilen durch "moralische Appelle" ersetzt.

So ist in einem Werk davon die Rede, dass das NS-Regime neben Polen auch in Russland Vernichtungslager errichtet

habe, was nicht den Tatsachen entspricht. In einem anderen heißt es, die deutschen Juden hätten nach der Pogromnacht ihre Staatsangehörigkeit verloren; dabei trat die entsprechende Verordnung zum Reichsbürgergesetz erst 1941 in Kraft. Ein typischer Fehler: die falschen Begriffe "Sonderkommando" oder "Sondereinheiten" für die mordenden Einsatzgruppen und Einsatzkommandos. Wahrscheinlich seien, so schreibt Sandkühler, die Mängel in den Unterrichtsmaterialien "über Berlin hinaus verallgemeinerungsfähig". Nötig sei eine "bessere Qualitätskontrolle von Schulbüchern".

Verharmlosende Absicht bescheinigen die Kritiker den Autoren und Verlagen indes nicht. Nationalsozialismus und Holocaust würden "intensiver als je zuvor verhandelt", heißt es in einem Aufsatz des Georg-Eckert-Instituts. Im internationalen Vergleich habe die deutsche Schulbuchlandschaft eine "fast beispiellose Breite und Diversität". Doch die Vielfalt macht auch anfällig für Fehler. Die wiegen bei Schulbüchern besonders schwer, schließlich handelt es sich um "staatlich approbiertes und hinreichend legitimates Wissen", wie es das Georg-Eckert-Institut formuliert.

#### **Ein standardisiertes, weltweites Curriculum für den Unterricht über den Holocaust hält der stellvertretende Direktor Eckhardt Fuchs dennoch nicht für sinnvoll:**

"Geschichte wird von Generation zu Generation neu interpretiert, und dabei fließen regionale Besonderheiten ein." Stattdessen fordern Fuchs und seine Mitautoren in ihren Empfehlungen, die "historische Faktizität" zu stärken. Neben die "von Autorentexten dominierten Schulbucherzählungen" sollten vermehrt Quellen, Zitate und Zeugenaussagen treten. Weltweit sei eine "realistische und angemessene Form" der Darstellung zu gewährleisten.

#### **Freiwilligenarbeit in der KZ-Gedenkstätte**

<http://www.spiegel.de/schulspiegel/wissen/holocaust-schulbuchkritik-falsche-darstellung-des-judenmords-a-945412.html>

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## **The Israel Lobby: Nowhere to Hide**

Kevin MacDonald, January 25, 2014

Mondoweiss [excerpted](#) a talk by a rabbi, Melissa Weintraub, on strategies used by the Jewish community for dealing with Israel. The difficulty that Jews have is that they are the vanguard of the liberal, pro-immigration/multicultural anti-White left in the U.S., while at the same time their favorite country, Israel, is energetically engaged in apartheid and ethnic cleansing. This leads to cognitive dissonance and intense politicking in the Jewish community. But it's clear that the most common strategy is simply avoidance (two versions). Israel has become the most volatile wedge issue in American Jewish life, by most observers, journalists, rabbis, people who are immersed in this field. We've got 3 prevailing avenues for Israel engagement, currently.

One is avoidance. Nearly every American Jewish social justice organization- I was recently in a room with all the luminaries of the Jewish social justice movement and veritably every one of them has an organizational policy to avoid Israel. The rabbis of every denomination and from across the political spectrum talk about what actually a local rabbi Scott Perlo [who's at 6th and I](#) calls the "the death by Israel sermon", which means we

can talk about anything but Israel. We can talk about health care or guns or other controversial issues, but say anything about Israel and we could be fired. It seems every day I hear of another organization that's banned Israel from its listserve....

So that's avoidance, the first pattern... The first pattern is really reacting to the second pattern, but I stated avoidance first because it's become most ubiquitous...

The Second pattern is more overt antagonism; vilification, demonization; attacks and counter attacks on op ed pages, funding threats, boards and executive directors in utter terror, paralyzed, because they are in damned if you do and damned if you don't situations on a regular basis. A lot of this is outside of public view, but I can tell you as someone who works in this field that I hear dozens of institutions facing these kinds of dilemmas every month.

And you know equally as damaging: reckless caricatures of each other's positions, distortions, quoting each other out of context, impugning each other's motives, antagonism.

The third pattern I call avoidance 2.0. And that is congregating with, conferencing with those who agree with our own politics, and dismissing everybody else as loony, or malicious, or dangerous. Taking pride in the numbers of those who are with us, categorically, one dimensionally dismissing everyone else. And that is becoming increasingly common as well.

So whatever happens with the current campaign for war with Iran, don't expect American Jews to change their status as the backbone of the anti-White left. They may avoid the issue or do a lot of screaming at each other, but it won't affect their attitudes on the core issues facing White America.

The rabbi's remarks indicate an uptick in anxiety about Israel among American Jews. For one thing, the BDS movement, and in particular the recent anti-Israel resolutions by the American Studies Association and the Modern Language Association, indicates a shift in elite opinion where non-Jewish liberals feel the need to act on their principles. Israel as a pariah state is increasingly obvious to everyone.

Secondly, and more immediately, there is the push for war with Iran which, as everyone who is not living under a rock knows, is a project of Israel and its fifth column in the U.S. Indeed, although the *New York Times* [failed to mention](#) the Lobby in a recent article on the Kirk-Menendez-Schumer Iran war bill in the Senate, the role of the Israel Lobby is obvious. *The Economist* gets it:

Indeed, one gets the feeling that many prominent American Jews are trying to preemptively disassociate themselves from the war push. Ultimately, it's because this time around, unlike Iraq, the role of the Israel Lobby can't be hidden. As expected, all the, the heavy hitters in the organized Jewish community are in favor of the bill. As [Peter Beinart](#) notes, [AIPAC](#), the [American Jewish Committee](#), the [Anti-Defamation League](#), the [Jewish Council on Public Affairs](#), the [Jewish Federations of North America](#) and the [Conference of Presidents](#) of Major American Jewish Organizations all support a sanctions bill that Obama insists will wreck his chances of achieving a nuclear deal. In fact, "support" may be too weak a word. The new Iran sanctions effort, claims a well-placed congressional aide, is "totally and completely Jewish-community run. Totally and completely Jewish-community run."

But this is not a business-as-usual situation where AIPAC twists arms behind closed doors, throws money around, and then the politicians talk as if they have nothing but American interests at heart. To be sure, what should be labeled "the AIPAC Iran War bill" has a majority in the Senate, but [little support](#) among the Democrats, including four Jewish Senators, Dianne Feinstein (D-Calif.), the chairwoman of the Intelligence Committee; Carl Levin (D-Mich.), the chairman of the Armed Services Committee; Barbara Boxer (D-Calif.), the chairwoman of the Environment Committee; and Ron Wyden (D-Ore.), the chairman of the Energy Committee. In the House, Debbie Wasserman Schultz, described by [Scott McConnell](#) as "an influential congresswoman who is often flamboyantly pro-Israel," has not taken a stand on the bill. Because she represents a heavily Jewish district, Wasserman Schultz is getting [intense pressure](#) to support the bill.

So, despite the Lobby's long history of successfully quelling dissent within the Jewish community, there has been significant leakage this time around, much more than in the case of the Iraq war.

This effort is entirely a project of the organized Jewish community, and everyone knows it. Beinart claims that "many of the key challenges facing the Jewish people stem not from our weakness but from our power." Perhaps. But in fact the

organized Jewish community has wielded huge power for quite a long time. If there is a war with Iran, it wouldn't really be any different than the war in Iraq in terms of responsibility of the organized Jewish community.

The difference is that Obama is standing up to the Lobby in a way that George Bush, surrounded as he was by neocons, never did. Not having Obama on board has been very costly to the Israel Lobby. Rather than being inundated with propaganda pieces on WMD which put all the focus on Saddam Hussein, phony intelligence produced by Jewish operatives in the Department of Defense (see [here](#), p. 47 ff), and with the ADL screaming bloody murder if anyone mentioned the role of the Israel Lobby in promoting the war, the president instead [asks](#) that those who favor the bill to state explicitly that they want war. Excellent tactic because the American people are overwhelmingly against a war.

Imagine if Obama had gone along with the Lobby on this one. There would be a political consensus between Obama and Congress; the media would surely fall in line. The emphasis would be on Iran's nuclear program and why even low levels of enrichment (that are allowed under the Nuclear Non-Proliferation Treaty) must be prevented in the case of Iran—a provision that all but ensures a war. The few voices implicating the Israel Lobby would be easily ignored and squelched, as happened in the case of Iraq (see [here](#), p. 15ff). It's one thing to oppose the Lobby by refusing [loan guarantees](#) for Israel or [selling AWAC planes](#) to Saudi Arabia, to recall two previous highly publicized battles between presidents and the Lobby. These issues have little emotional impact for the vast majority of Americans. However, it's quite another thing to ask America to go to a very costly war on behalf of the interests of around 2% of its people. As with [Syria](#), an [overwhelming majority of](#) Americans don't want it.

Obama is an honest leftist, like the backbone of the BDS movement. The same goes for the [EU](#) and the recent academic critics of Israel in the American Studies Association and the Modern Language Association. Obama likely sees Palestinians as non-Whites battling a colonial regime; he's for the Palestinians in the same way that he sees Mandela as a hero in South Africa and the same way he supports the multicultural, anti-White left in the U.S.

This principled, ideological world view makes a difference. Fundamentally, Obama is uncomfortable with Israel being dominated by the ethnonationalist right committed to ethnic cleansing on the West Bank, oppressing the Palestinians, and completely uninterested in peace or a two-state solution. These policies put Israel at odds with virtually the entire world. The U.S. alliance with Israel makes a mockery of the U.S. commitment to democracy and human rights.

Sadly, the demise of the campaign for war with Iran is just another indication of the power of the left and not really good news for White advocacy or for stemming Jewish power in maintaining the anti-White regime in the U.S. and elsewhere in the West. But without doubt, it is good news that American blood and treasure are much less likely to be spent on a war with Iran.

In any case, the result of Obama's intransigence is that most of the focus is on AIPAC pressure on Congress, not on Iran's nuclear program. This time around, if the ADL went after everyone who has noted the connection between the Israel Lobby and promoting war with Iran, they would be in the ridiculous situation of going after pretty much everyone. Nevertheless, the ADL managed to get the *Economist* to withdraw publishing the above cartoon from its website due to the [ire of the ADL](#) which described it as "anti-Semitic." As



usual, everyone knows it, but no one is supposed to talk about it. But despite this ADL victory, the cat is out of the bag. It's common knowledge that the push for war is entirely a project of the Jewish community.

Which makes at least some thoughtful Jews a bit concerned that the Iran situation could blow up in their faces. It's one thing when everyone in the mainstream media and political arena pretends that it has nothing to do with Israel, AIPAC, and the ADL aggressively stifles what little dissent there is. It's quite another thing when everyone knows that it's all about the Lobby. As many have noted in this context, lobbies live in the dark and die in the sunshine, and in this case, as the *Forward* [notes](#), "keeping a low public profile is proving impossible."

This time around, it's in-your-face, brazen partisanship on behalf of a foreign country, and that's a tough sell to the American people when something as important as war is at stake. It's a great object lesson on the power of the presidency, even when the Lobby still retains great power over Congress. So I am not surprised that some prominent Jews are bailing out on this one and that the process is stalling in Congress. At this point, it's a reasonable assessment of what's good for the Jews.

<http://www.theoccidentalobserver.net/2014/01/the-israel-lobby-nowhere-to-hide/#more-21945>

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## Bibi meets Abbott

JANUARY 24, 2014



Israeli Prime Minister Benjamin Netanyahu, met with Australian Prime Minister Tony Abbott on Thursday at the 2014 World Economic Forum Annual Meeting in Davos.

At the start of their meeting, Abbott told Netanyahu, "I daresay you had an interesting day. I want to stress the affinity of Australia to Israel and remind you that apart from Israel, Australia is the only country on earth that's had a Jewish person as Commander in Chief of the army, Chief Justice and Head of State."

Netanyahu replied, "I'm aware of that and that's another reason for this great partnership, and I appreciate it and your friendship very much."

<http://www.jewishnews.net.au/bibi-meets-abbott/33831>

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## From the Archives

### YouTube 'too slow' on hate videos

By Peter Kohn in the *Australian Jewish News*. Posted on [August 14, 2012](#) by [admin](#)

THE Executive Council of Australian Jewry (ECAJ) has contacted YouTube after the online broadcaster allowed posts of material relating to Australian Holocaust denier Fredrick Toben.

ECAJ executive director Peter Wertheim told The AJN that after the national roof body complained to YouTube last month, three specific videos were pulled. "But the same content remains online on YouTube, either in its original form or with a warning preceding it. If YouTube doesn't act on it, we will."

One of the posts seen by The AJN this week features death camp footage and is titled "Six Million? The Persecution of Fredrick Toben", which compares the veracity of the Holocaust to "the Easter Bunny, Santa Claus and the tooth fairy". It carries a warning that it has been "identified by the YouTube community as being potentially offensive or inappropriate. Viewer discretion is advised". However, there is an option for viewers to prevent that notice from reappearing on their next viewing.

In a related development, a copy of Toben's material featured among more than 1700 videos removed from YouTube after the Online Hate Prevention Institute (OHPI) contacted the broadcaster and released a wide-ranging report on internet abuse by hatemongers.

The OHPI report, documenting serious racial hate activity in cyberspace, noted how one user in a single day uploaded 1710 videos, "the vast majority of which were blatant hate speech", said the organisation's CEO, Dr Andre Oboler.

He was heartened by YouTube's response – it closed the user's accounts within 24 hours of receiving an advance copy of OHPI's report – but he was discouraged that YouTube had not responded to a flood of viewers flagging the material as "racist".

Dr Oboler told The AJN: "If it takes YouTube over a month to spot such a user, yet the user is able to upload over a thousand hateful videos a day, inevitably YouTube will be unable to keep pace with the spread of hate. OHPI is working on ways to improve the processes, technology and systems so that the mass spread of hate can be better prevented."

A Google Inc spokesperson in the US told The AJN that YouTube's community guidelines prohibit hate speech. "We routinely remove comments and videos flagged by our users under those guidelines and terminate the accounts of users who repeatedly break the rules."

**Source: Peter Kohn, "YouTube 'too slow' on hate videos", *Australian Jewish News*, 14 August 2012**  
<http://www.oboler.com/?p=1501>

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**YouTube 'Too Slow' Taking Action Against Hate Videos**  
By Rachel Hirshfeld in Arutz Sheva, Posted on [August 14, 2012](#) by [admin](#)

The Executive Council of Australian Jewry (ECAJ) has called on YouTube to remove hateful material relating to Australian Holocaust denier Fredrick Toben that has been uploaded to the site, *The Australian Jewish News* (AJN) reported.

ECAJ executive director Peter Wertheim told AJN that while three specific videos had been removed, "the same content remains online on YouTube, either in its original form or with a warning preceding it."

"If YouTube doesn't act on it, we will," Wertheim said.

One of the posts, titled "Six Million? The Persecution of Fredrick Toben," features footage from Nazi death camps and compares the veracity of the Holocaust to "the Easter Bunny, Santa Claus and the tooth fairy," AJN reported.

While the site warns that the video has been "identified by the YouTube community as being potentially offensive or inappropriate," there is an option for viewers to prevent the notice from reappearing on their next viewing.

The Online Hate Prevention Institute (OHPI) contacted YouTube after it had documented severe hate activity in cyberspace and noted that on one day, a user uploaded 1710 videos, "the vast majority of which were blatant hate speech," according to the organization's CEO, Dr Andre Oboler.

While Oboler was encouraged that YouTube closed the user's accounts within 24 hours of receiving an advance copy of

OHPI's report, he was disheartened that the site had not responded to a flood of viewers flagging the material as "racist."

"If it takes YouTube over a month to spot such a user, yet the user is able to upload over a thousand hateful videos a day, inevitably YouTube will be unable to keep pace with the spread of hate," Oboler told AJN.

"OHPI is working on ways to improve the processes, technology and systems so that the mass spread of hate can be better prevented," he said.

A spokesman for Google in the US told AJN that YouTube's community guidelines prohibit hate speech. "We routinely remove comments and videos flagged by our users under those guidelines and terminate the accounts of users who repeatedly break the rules," he said.

Source: Rachel Hirshfeld, "[YouTube 'Too Slow' Taking Action Against Hate Videos](http://www.oboler.com/?p=1507)", Arutz Sheva, 14 Aug 2012  
<http://www.oboler.com/?p=1507>

New  
York  
Times

October 6,  
1940

Page 10

**NEW WORLD ORDER  
PLEDGED TO JEWS**

Arthur Greenwood of British  
War Cabinet Sends Message  
of Assurance Here

**RIGHTING OF WRONGS SEEN**

English Rabbi Delivers to Dr.  
S. S. Wise New Statement  
on Question After War

In the first public declaration on the Jewish question since the outbreak of the war, Arthur Greenwood, member without portfolio in the British War Cabinet, assured the Jews of the United States that when victory was achieved an effort would be made to found a new world order based on the ideals of "justice and peace."

Mr. Greenwood, who is Deputy Leader of the British Labor party, declared that in the new world the "conscience of civilized humanity would demand that the wrongs suffered by the Jewish people in so many countries should be righted." He added that after the war an opportunity would be given to Jews everywhere to make a "distinctive and constructive contribution" in the rebuilding of the world.

The message was delivered last week to Dr. Stephen S. Wise, chairman of the executive committee of the World Jewish Congress, by Rabbi Maurice L. Perlsweig, chairman of the British section of the congress. Rabbi Perlsweig arrived from England Monday evening.

**Intention to Right Wrongs**

Comparing the statement with the Balfour Declaration of 1917, Dr. Wise declared that in a sense it had "wider and farther reaching implications," as it dealt with the status of Jews throughout the world. He said that Mr. Greenwood's message could be interpreted as a statement of England's firm

intention to help right the wrongs which Jews have suffered and continue to suffer today because of Hitler's "disorder and lawlessness."

Mr. Greenwood, sending the Jews of America a message of "encouragement and warm good wishes," wrote:

"The tragic fate of the Jewish victims of Nazi tyranny has, as you know, filled us with a deep emotion. The speeches of responsible statesmen in Parliament and at the League of Nations during the last seven years have reflected the horror with which the people of this country have viewed the Nazi relapse into barbarism.

"The British Government sought again to secure some amelioration of the lot of persecuted Jewry both in Germany itself and in the countries which were infected by the Nazi doctrine of racial hatred. Today the same sinister power which has trampled on its own defenseless minorities, and by fraud and force has temporarily robbed many small peoples of their independence, has challenged the last stronghold of liberty in Europe.

#### New World Order Forecast

"When we have achieved victory, as we assuredly shall, the nations will have the opportunity of establishing a new world order based on the ideals of justice and peace. In such a world it is our confident hope that the conscience of civilized humanity would demand that the wrongs suffered by the Jewish people in so many countries should be righted.

"In the rebuilding of civilized society after the war, there should and will be a real opportunity for Jews everywhere to make a distinctive and constructive contribution; and all men of good-will must assuredly hope that in new Europe the Jewish people, in whatever country they may live, will have freedom and full equality before the law with every other citizen."

In an interview at the Hotel Astor, Rabbi Perlsweig declared he was certain Mr. Greenwood "speaks for England." There is a clear realization, he added, that freedom and emancipation for the Jewish people are tied up with emancipation and freedom for people everywhere. The message, Rabbi Perlsweig remarked, was the subject of earnest consideration by the British Government.

"This is a declaration in behalf of the whole world," he observed. "Here the British Government expresses clearly what it hopes will take place after the war is won."

## International holocaust day 2014: Holocaust denial - becoming scarily reliable

By [Noga Gur-Arieh](#)

How positive you are that the Holocaust really occurred? That it is not one big fraud planned by the US and its allies? That the pictures that you see of piles of dead bodies are not just the bodies of Jews who fled to Europe from communist Russia and died from typhus disease? That the use of Zyklon B was not an attempt made by the Germans to stop the spread of this terrible disease? That when high-ranked Nazis admitted to committing terrible crimes against minorities and seeking to kill all Jews after they got arrested, weren't forced to do so by the victors of the war?

What would you say to a Holocaust survivor's testimony that confirms that information? Where she explains that the reason the Nazis cut their hair was lice epidemic, and that they were lucky to sleep in cramped bunk beds that the Nazis managed to arrange for them, because the alternative was sleeping outside in the cold.

All of the above is part of a documentary named: "Adolf Hitler – the greatest story never told." This three-hour long film is merely a small part of a growing list of conspiracy-based films proving the Holocaust never existed. Accompanied by an American narration and dramatic music, those films provide answers to every doubt that may arise while watching. They show documented proof to every single claim they make and are very convincing. They are also being sold on mainstream websites, such as Amazon, which provides them with another approval of authenticity.

The technology of the 21st century allows haters to deny the occurrence of the Holocaust with a simple editing program and some viral push in social networks. By disguising lies as solid facts, creators of those films fool thousands of unaware people every day. Lies that are easy for us to detect can seem as reliable facts to the many people who are not surrounded by the memory of the Holocaust.

Up until recently, those Holocaust deniers, wishing to spread hate throughout the world, had very little impact while facing Holocaust survivors and European citizens from those dark times. With time, though, the number of witnesses is decreasing rapidly. If I heard a testimony from a Holocaust survivor every year from first to 12th grade, my nine year-old cousin will not have that privilege. She will have to rely on the stories being told to her by her teachers and family members.

She will also have to watch the films and documentaries that fill the entire broadcast schedule of the Israeli television during the Holocaust Memorial Day. She will have to visit Poland in the 11th grade with her class, as part of the ongoing national program. She will have to ask questions, be interested and remember.



**When lies become reliable, is the time for us to worry.**

Soon it will be entirely up to us, the second and third generation, to keep the memory of the Holocaust alive so that history could never repeat itself. Once the witnesses all rest in peace, all we will have left are stories, pictures and items that can be easily be claimed as fake. It will be us against them, and we must continue being the majority. Denying the Holocaust is now as easy as proving it occurred, and social networks are still unable to detect lies.

In recent years, anti-Semites and neo-Nazis are carefully stepping out of the shadows and managing to slowly sweep groups of fans after them. Making people believe they are not the ones to blame for their own troubles is easy, especially in times of financial struggle. Placing the blame on someone else is easier. Now, we can still fight them virtually, forcing them back into the darkness. We can still write to Amazon and ask them to stop working with contributors poisoning people's minds with lies. **We can still counter those lies online. We can no longer sit aside with confidence that "it will never happen again," the time to act is now.**

[http://www.jewishjournal.com/israelife/item/holocaust denial becoming scarily reliable](http://www.jewishjournal.com/israelife/item/holocaust%20denial%20becoming%20scarily%20reliable)

## Anti-Semitic fresco causes uproar in Poland 17th century painting of blood libel perpetuates hatred, leader of Poznan's Jewish community says

BY [JTA](#) January 29, 2014, 6:06 pm

The leader of Poznan's Jewish community has accused Catholic clergymen of perpetuating a local blood libel. Alicja Kobus, chairwoman of the western city's Jewish community, made the accusation on January 26 in an interview with the Gazeta Wyborcza daily about a fresco which depicts an anti-Semitic blood libel and which adorns Poznan's Sacred Blood of Christ cathedral.

The fresco, which was painted by the 17th-century Franciscan monk Adam Swach, depicts a local blood libel which said Jews desecrated communion bread before its consumption by Christians. The men are seen sticking pins in the bread as a demon watches them approvingly.

Following queries about the fresco from journalists, the church recently placed a sign explaining that the scene is a blood libel. But the sign, the daily reported, was placed on a different floor of the cathedral, several hundreds of yards away from the fresco, which is located on the upper floor, near the altar and where mass is usually held.

"The board should hang where everyone can see it," Kobus said. "Concealing such things is a sad occurrence and it looks like someone is trying to play hide and seek."

The rector of the Sacred Blood of Christ cathedral, Leszek Wilczynski, told the Gazeta Wyborcza daily that the sign was placed on the lower floor because the upper floor walls had no



space. "Please don't look for sensations, the fresco is not the main issue in this holy place," he said.

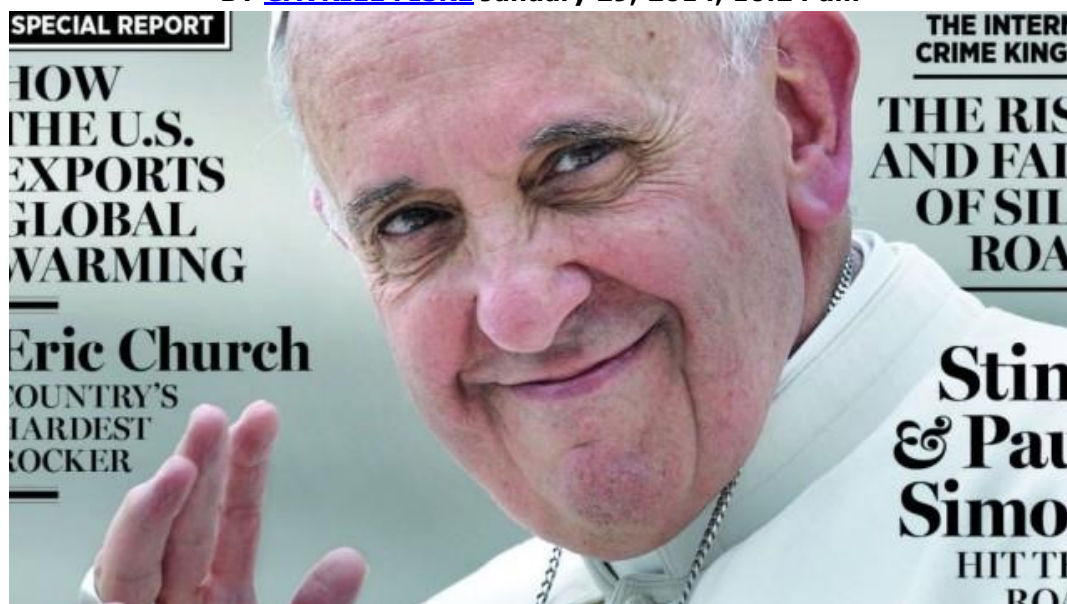


**Painting of blood libel in St. Paul's Church in Sandomierz, Poland.** Photo credit: public domain, Wikimedia Commons  
On January 17, a cathedral in Sandomierz displayed a painting of Jews killing Christian children that had previously been covered up for being too offensive. A sign affixed next to the painting said the scene depicted was a falsehood.

<http://www.timesofisrael.com/anti-semitic-fresco-causes-uproar-in-poland/#ixzz2rq95EJ4M>

## Pope Francis, rock star superhero

This week alone, the pontiff appeared on the cover of *Rolling Stone* and was depicted as a superhero on Vatican City graffiti  
BY [GAVRIEL FISKE](#) January 29, 2014, 10:24 am



**This week alone, the pontiff appeared on the cover of Rolling Stone and was depicted as a superhero on Vatican City graffiti**  
Pope Francis continued his seemingly unstoppable momentum as the cool pope this week with an appearance on the cover of Rolling Stone, which came a month after he was named Time magazine's "Person of the Year."  
The lengthy music mag cover story, in which Pope Francis himself is not actually interviewed, does a good job of covering his background and surprise ascension to the papacy, and is notable for addressing some of the political responses surrounding Francis's perceived liberalism, such as the reaction among American right-wing Christians to the pope's distinctly un-Reaganesque economic theories.  
It turns out that Francis's aw-shucks populism obscures a slick political operator who has not hesitated to use his position to sack opponents in the Catholic hierarchy.



**Pope Francis depicted as Superman, holding a bag with a label that reads 'Values,' on a wall in the Borgo Pio district near St. Peter's Square in Rome, Tuesday, January 28, 2014. Photo credit: AP/Gregorio Borgias.**

His much noted choice of residence — a modest apartment instead of the papal palace — in addition to endearing him to the people, the report noted, is also a way for Francis to set his own schedule and escape the direct "handling" of Vatican bureaucrats and officials, many of whom are members of an entrenched old-guard threatened by the pope's common touch.

The people continue to adore Pope Francis. Also appearing this week was a graffiti piece on a Vatican wall depicting him as a super-hero, the "Super-Pope."

The white caped crusader was graffitied Tuesday on a wall just off Borgo Pio, a tiny cobbled street near St. Peter's Square.

In typical superhero fashion, Francis's right fist is thrust in the air, leading him in flight, while his left clutches his black satchel. "Valores," or values in Spanish, is written across it.

The artist is identified only as Maupal. The graffiti was not a sanctioned public artwork, but the Vatican communications office approved the image and tweeted a photo of it.

Pope Francis, who was very close to the Argentine Jewish community when he was known as Cardinal Bergoglio, is scheduled to visit Israel, the West Bank and Jordan over May 24-26. He first visited Israel in 1973, just as the Yom Kippur War broke out.

<http://www.timesofisrael.com/francis-i-rock-star-superhero/>

**18:35 29/01/2014 » IN THE WORLD**

## **Netanyahu says Israel not obligated by US peace plan**

Israel is not bound to agree to all points of an imminent US proposal for a peace agreement with the Palestinians, Prime Minister Benjamin Netanyahu said in a speech Tuesday night, [The Times of Israel](http://www.timesofisrael.com) reports.



"The Americans are working to solidify American positions," he said at the Institute for National Security Studies conference. "Israel does not have to accept every American position." He said the American proposal would be presented soon. Netanyahu also expressed some doubt as to "whether the Palestinians are really ready to grapple with the concessions they will have to make" in order to reach a peace agreement. He did give some grudging praise to the Palestinian Authority,

however, saying it does not use terrorism in pursuit of its goals, unlike Hamas.

"We stand on two basic principles [that we require of the Palestinians]," he said. "The first is recognition of the State of Israel as the national state of the Jewish people. This is the root of the conflict. The conflict is not about the settlements, it's not about the settlers, and it's not about a Palestinian state. The Zionist movement agreed to recognize a Palestinian state. The conflict is over the Jewish state... We are asked to recognize a national Palestinian state, so can we not also demand [that they] recognize a national Jewish state?" he said.

The second principle, Netanyahu said, was demilitarization. Elaborating, he said, constant incitement against Israel among the Palestinians had created a climate in which Israel required a substantial "security presence" in order to protect itself. That included a "long-term" presence in the Jordan Valley and other areas.

The best formulation to summarize Israel's vision for a viable two-state solution, said the prime minister, was that the Palestinians establish "a demilitarized Palestinian state that recognizes the Jewish state."

<http://www.panorama.am/en/politics/2014/01/29/israel-aye-usa/>



***In Europe, Elites Create the Atmosphere That Allows Popular Anti-Semitism to Grow***  
**The furor over the 'quenelle' salute mirrors the refusal of Olympic officials to commemorate murdered Israeli athletes**





**Dieudonné doing the quenelle in his European election poster for the PAS (Anti-Zionist Party), [For a Europe freed from the censure of communitarianism [anti-libertarian], speculators and NATO]. PAS was partly funded by Iran as was his 2012 film, L'Anti-sémite – in which he shared the limelight with Yahia Gouasmi, the chairman of the French Shi'ite federation, and polemicist Alain Soral, whose political trajectory has veered from hardcore communism to membership of the extreme right-wing Front National.**

Over the past few years, I have repeatedly been approached by a broad array of Jews worried about developments in Europe. They have pointed to anti-Israel protests, shootings, and the rising tide of extreme religious identification among young Muslims born and raised in the West; some worried over rumors, all false, that Britain had banned the teaching of the Holocaust. All asked, "Is this 1939 redux? Is it over—once again—for European Jews?" Recognizing their genuine fears, I have tried not to scoff, instead reassuring each that, while some of what we see is indeed disturbing, analogies to the years preceding the Holocaust are way out of line—and historically invalid, since the Holocaust was a unique episode in both human and Jewish history.

Yet some recent developments have left me unsettled. This week, a French soccer player named Nicolas Anelka sparked a firestorm by publicly giving the quenelle salute—a sort of reverse of the Nazi Sieg Heil, in which one stiffly extends the right hand towards the ground and with the left hand touches the right shoulder—after scoring a goal during a match. Created by Dieudonné M'bala M'bala, a French comedian who has been repeatedly condemned and fined by French courts for his anti-Semitic remarks, it has quietly become a phenomenon in the past year: The Internet is festooned with pictures of people making the gesture. It's been used by athletes in France, the United Kingdom, and even the United

States, where San Antonio Spurs guard Tony Parker gave a public apology earlier this week after a photograph surfaced of him making the gesture with Dieudonné.

Dieudonné, who is friendly with longtime National Front leader Jean Marie Le Pen, has openly expressed his contempt for Jews, support for former Iranian President Mahmoud Ahmadinejad, and the belief that the Holocaust was a hoax. He has invited renowned Holocaust denier Robert Faurisson to appear on his show. Because Holocaust denial is a crime in France, where the comedian is based, he speaks of the "Shoananas"—a play on the words "Shoah" and "ananas," or pineapple. One can't be charged for poking fun at a putatively meaningless word.

Dieudonné defends himself by claiming that his beef is only with Zionists, whom he imagines qualify as legitimate open game. But he has expressed overt anti-Semitism, including telling a publication in Lyon that the Jews were "a sect, a scam, which is more serious, because it was the first." And he has, lately, become a kind of martyr to a fantasy of Jewish power: French authorities are considering banning his one-man show, which has been playing to packed houses in Paris, after he said in a recent performance that hearing Patrick Cohen, a Jewish journalist, makes him yearn for the return of gas chambers.

The quenelle has been given at places directly associated with Jewish tragedies: in front of the Anne Frank House, at concentration camp memorials, at Auschwitz, and even outside the Ozar Hatorah Jewish school in Toulouse, where a French-born Muslim named Mohammed Merah murdered three children and a teacher in March 2012. Sometimes the people in the photos hold pineapples. Passersby unfamiliar with the quenelle are occasionally duped into participating: In one photo, an apparently unsuspecting Israeli soldier stands amidst a group of people, all of whom are giving the quenelle. In another, Chabadniks pose with a young man. They hold tallis bags. He gives the quenelle. There are shots of tourists at the Western Wall doing the same. Generally the subjects are smiling broadly—if not laughing—at the secret handshake they share. Anti-Semitism is treated as a joke.

It is possible that the Football Association, the governing body of English soccer, will come down hard on Anelka and other players who engage in this salute just as they have done on players who have engaged in racist actions. I hope that they do. But in the end it does not matter how the Football Association responds to this particular episode. If this salute is banned, it will not be long before some other symbol will come to take its place—and ironically, banning its use at public events will probably only make it even cooler.

#### Notes -

**Older people in Britain will remember Deborah Lipstadt for her defence against the charge of libel brought by holocaust-denier and right-winger David Irving against Penguin Books (who published Lipstadt's charge against Irving in her book *Denying the Holocaust*) in 2000. Historian Richard Evans provided substantial evidence of the reality and extent of the Nazi attempt to exterminate Jews. Irving lost his case.**

<http://ififp.com/?p=54177>

<http://www.tabletmag.com/jewishnewsandpolitics/157691/quenelle-and-anti-semitism>